

Parshas TETZAVEH

5776

19-20 FEB 2016 / 11 ADAR I 5776

EARLY SUMMER KABBOLAS SHABBOS: 5:30PM
CANDLE LIGHTING THIS WEEK: 6:15PM
EREV SHABBOS MINCHA THIS WEEK: 6:15PM
SHABBOS MINCHA: 6:10PM
SHABBOS ENDS: 7:19PM
SHABBOS CANDLE LIGHTING NEXT WEEK: 6:15PM

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LATEST TIME FOR MORNING SHEMA THIS WEEK: 9:08AM
EARLIEST TIME FOR EVENING SHEMA THIS WEEK: 7:15PM

OVERVIEW

G-d tells Moshe to command the Jewish People to supply pure olive oil for the menorah in the Mishkan (Tent of Meeting). He also tells Moshe to organize the making of the bigdei kehuna (priestly garments): A breastplate, an ephod, a robe, a checkered tunic, a turban, a sash, a forehead-plate, and linen trousers. Upon their completion, Moshe is to perform a ceremony for seven days to consecrate Aharon and his sons. This includes offering sacrifices, dressing Aharon and his sons in their respective garments, and anointing Aharon with oil. G-d commands that every morning and afternoon a sheep be offered on the altar in the Mishkan. This offering should be accompanied by a meal-offering and libations of wine and oil. G-d commands that an altar for incense be built from acacia wood and covered with gold. Aharon and his descendants should burn incense on this altar every day.



MOSHE NOT MENTIONED IN TEZAVEH: THE TRIBUTE OF ANONYMITY

There is a very famous statement of the Baal HaTurim in this week's parsha. The Baal HaTurim notes that this is the only Parsha in the Torah after the birth of Moshe that does not mention his name. He attributes this to Moshe's offer "Erase me from your book that you have written" when he was pleading on behalf of the Jewish people after the sin of the Golden Calf.

When a wise man utters a curse -- even a conditional curse -- the curse is destined to be fulfilled. This is the fulfillment of Moshe's self-curse. Ironically, every year the reading of this parsha falls out during the week of the Yahrzeit [anniversary of the death] of Moshe Rabbeinu.

This is a strange Baal HaTurim. Moshe's pleading on behalf of the Jewish people was a very noble deed. As a result of his efforts, the Jewish people were saved. The Succas Dovid cites a Zohar that if Noach would have waged such a forceful argument to G-d on behalf of his generation, the Flood would have never occurred. It doesn't seem fair that Moshe should be punished for such heroic efforts.

The Succas Dovid consequently explains that the omission of Moshe's name in Parshas Tezaveh is not a punishment. It is the price, however, that he was willing to pay. He knew that offering "erase me from the Book You have written" was going to cost him. But he said, "I do not care. I am more worried about the Jewish people than about my honor."

Parshas Tezaveh is not a punishment. It is the tribute to the self-sacrifice of Moshe Rabbeinu, who was willing to have his name erased from the Torah, in order to save the Jewish people.

There are two places where the Torah mentions accolades about Moshe. One place is in Parshas BeHaaloscha after Miriam and Aaron apparently spoke against Moshe and G-d chastised them. The other place is in Parshas Zos HaBracha where the Torah relates his final obituary. Seemingly, these are the only two places where the Torah provides testimony to Moshe's greatness.

The Baal HaTurim is telling us that there is a third parsha that speaks volumes about the character and qualities of Moshe Rabbeinu. Parshas Tezaveh shows us how much Moshe Rabbeinu loved the Jewish people. He loved them so much that he was willing to forgo having his name in the Torah in order to save them. Parshas Tezaveh provides 'silent testimony' to the greatness of Moshe. It illustrates the ultimate self-sacrifice that the leader had for his people. That is why it is not ironic, but most appropriate that this tribute should be paid to Moshe, specifically on the week of his Yahrzeit.

MAIN SHUL KIDDUSH

This week's Main Shul Kiddush is kindly part sponsored by **Cyril & Michelle Glickman** in honour of the Yortzeits of their parents, as well as in honour of their children **Jonathan**, who recently made aliya, and **Yael**, who will be making aliya shortly. **We wish them much Brocha & Hatzlochal!**

WEDDING

Mazelto to **Gavin Oster & Talia Siman Tov** on the occasion of their upcoming wedding. Mazelto to proud parents **Selwyn & Ros Oster, Isaac Siman Tov** and **Andrea Zatzman**.

BARMITZVAH

Mazelto to **Rabbi Dani & Nechamah Brett** on the occasion of the Barmitzva of their son **Yehudah**. Mazelto to the **Brett & Furman** families.



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RSVP Yoni Margalit 0832833344

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OHR CHODOSH KIDDUSH

This week's Ohr Chodosh Kiddush is kindly sponsored by **Ilan & Elana Koral and family** in honour of **Ilan's Barmitzva Parsha**.

BABY BOY

Mazelto to **Sean & Nechamah Drishner** on the birth of a baby boy. Mazelto to proud grandparents **Rabbi & Rebbetzin Auerbach** and **Alik Drishner**. **The Shalom Zachor** will IY"H take place from 9pm at Unit 1, 146 6th Avenue. **The Bris** will IY"H take place this Sunday morning 21 February at Ohr Somayach Glenhazel at 8:50am followed by a Seudas Mitzvah.

SHABBOS AFTERNOON SHIUR

RABBI AUERBACH

DAMAGES - PART 3

MUST ONE PAY FOR DAMAGES DONE BY HIS EMPLOYEES, MAIDS & CHILDREN?

Shabbos afternoon at 5.35pm

CHILDREN'S BIRTHDAYS

Shira Liba Koral

Rafael Shimon Weber

Happy Birthday!

OHR SOMAYACH

Kiddies!

CHILDREN'S
Shabbos
Programme
Revamped
2016

2 PROGRAMS
AGES 2-5
AGES 6-7



FUN ENTERTAINMENT!
INTERACT & BOND AS A COMMUNITY
SPECIAL KIDDIES KIDDUSH!!
ON THE SCHOOL SOCCER FIELD
IMMEDIATELY FOLLOWING
MORAH JOAN'S CHILDREN'S SERVICE